

DIRECTORATE OF MEDICAL EDUCATION
GOVERNMENT OF TRIPURA, AGARTALA

Dated,/...../2022

PARTICULARS FOR ABSORPTION IN TMES AS A BASIC TEACHER (SR/REGISTRAR, TUTOR)

1.	Name of the candidate	:	
2.	Fathers Name	:	
3.	Date of Birth	:	
4.	Male/Female/Transgender	:	
5.	Religion	:	
6.	Date of joining in Tripura Health Service(DD/MM/YYYY)	:	
7.	Name of Discipline applied	:	
8.	Category (UR/ST/SC)	:	
9.	Category applied (UR/ST/SC)		
10.	Total Marks in Madhyamik	:	
11.	Marks obtained in Madhyamik		
12.	Percentage of marks in Madhyamik	:	
13.	Total Marks in HS (+2)	:	
14.	Marks obtained in HS (+2)	:	
15.	Percentage of marks in HS (+2)	:	
16.	Total Marks in MBBS	:	
17.	Marks obtained in MBBS	:	
18.	Percentage of Marks in MBBS	:	
19.	No. of attempts in MBBS Examination	:	
20.	Date of passing MBBS (DD/MM/YYYY)	:	
21.	Date of passing MD/MS/DNB (DD/MM/YYYY)	:	
22.	No of attempt in MD/MS/DNB Examination	:	
23.	Total Duration of Service in Tripura Health service(THS)	:	
24.	Total Duration of service in Remote/Difficult area as Medical officer	:	
25.	No. of publication	:	
26.	Name of Journal & date of issues/publication of journal		
27.	Whether the journal is NMC/MCI approved		Yes/No-----
28.	Full Postal Address	:	
29.	Contact No.	:	
30.	Email ID	:	

List of Documents/Certificates required:

1. Age Proof Certificate (Birth Certificate/ Class-X Admit Card/ Class-X Pass Certificate)
2. Madhyamik Marksheet.
3. HS (+2) Marksheet
4. MBBS Marksheets (1st, 2nd, 3rd professional part I & part II).
5. MBBS Attempt Certificate
6. Caste Certificate (If applicable).
7. Copy of No. of Publications with details
8. Copy of Name of journal & issues of journal
9. MBBS Degree Certificate/Provisional Degree Certificate.
10. Internship Completion Certificate
11. MD/MS/DNB Degree certificate
12. MD/MS/DNB Attempt certificate
13. Permanent/Provisional Registration Certificate (MD/MS/DNB) issued by MCI / State Medical Council of India.
14. PRTC Certificate
15. Service Certificate including Remote/Difficult area service issued by Director of Health Services
16. Hand Written and Self Attested Undertaking by the candidate stating as under:

UNDERTAKING

“I hereby declare that all the information given/ uploaded by me in the application is factually correct and true to the best of my knowledge and belief. I undertake that in the event of any information being found false or incorrect at any stage, my candidature is liable to be cancelled and I will have no claim on my selection to the post of Basic Teacher by the competent authority.”

Date

Signature of the applicant