

GOVERNMENT OF TRIPURA
DIRECTORATE OF MEDICAL EDUCATION

No. F. 7(14)-DME/ESTT/2025 /6160-67

Dated, Agartala, 21/08/2025

**NOTIFICATION FOR COUNSELING FOR ADMISSION INTO GNM (M+F) & ANM (F) COURSE
FOR THE ACADEMIC SESSION 2025-26.**

This is for information that the counseling for admission into GNM (M+F) & ANM (F) Courses for the academic session 2025-26 will be conducted at Karl Land Steiner Auditorium, AGMC & GBP Hospital premises on 27-08-2025 for GNM (M+F) and 28-08-2025 for ANM (F) candidates, from the common merit list of registered candidates who have appeared in interview.


The schedule is given bellow:-

Counseling Date 27-08-2025 Time-12 Noon onwards	Counseling for GNM (M+F) candidates for academic session 2025-26 from the common merit list of registered candidates who had appeared in interview	Venue Karl Land Steiner Auditorium, AGMC & GBP Hospital premises, Agartala
Counseling Date 28-08-2025 Time-12 Noon onwards	Counseling for ANM (F) candidates for academic session 2025-26 from the common merit list of registered candidates who had appeared in interview	

This Notification & Merit list are published in official website of DME www.dme.tripura.gov.in and displayed in the Notice Board of Directorate of Medical Education, Bidurkarta Chowmuhanj, Agartala.

All the candidates shall have to attend the aforesaid counseling for GNM (M+F) and ANM (F) on 27-08-2025 & 28-08-2025 respectively with the following documents in original & one sets of self-attested photocopies of documents positively. The reporting time is 10.00 am to 12 noon.

- 1). Online Registration Acknowledgement.
- 2). PRTC.
- 3). H.S (+2) stage or equivalent examination pass Mark sheet for GNM (M+F) & ANM (F) candidates.
- 4). If any candidate passed ANM course from INC and SNRC recognized institutions and applied for GNM course and registered as ANM they should submit Mark sheet of ANM (F) Course positively.
- 5). Admit card of Madhyamik Examination.
- 6). ST / SC Certificate (If applicable).
- 7). If any disability certificate of locomotors to the tune of 40% to 50% of lower extremity must be submitted positively.
- 8). WESM Certificate (Ward of Ex-Service Men), if applicable.
- 9). 04 (Four) copies of colour passport size photograph.


[Prof. (Dr.) H. P. Sarma]
I/C, Directorate of Medical Education
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