

**GOVERNMENT OF TRIPURA
HEALTH & FAMILY WELFARE DEPARTMENT**

No.F.13(15)-DME/ESTT/2023/Sub-II/ 3357-3398 Dated: 25/4/2025

ORDERS BY THE HON'BLE GOVERNOR OF TRIPURA

AMENDMENT NOTIFICATION

In compliance with the directions of the Hon'ble Supreme Court of India, the Health & Family Welfare Department, Government of Tripura, hereby issues the following amendment to Notification No. F.13(15)-DME/ESTT/2023/Sub-II/01-11, dated 1st January 2025:

The scope of the Permanent Committee for fixing the fee structure of all private Medical Colleges of Tripura, chaired by Hon'ble Mr. Justice S. C. Das, former Judge of the High Court of Tripura, is hereby expanded to include the fixing of fee structures for all private Nursing, Paramedical, Pharmacy, and Allied Health Sciences Institutes in Tripura, in addition to private Medical Colleges.

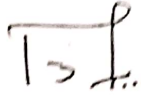
Furthermore, the composition of the five-member Permanent Committee, specifically the member listed at serial no. 3 in the original notification dated 1st January 2025, shall be revised to reflect the category of institution for which fees are being determined, as detailed below:

1. **Private Medical Colleges:** Dr. Anup Kumar Barman, Member, Medical Advisory Committee of NMC and President, Assam Medical Council, shall continue as a member of the committee as per the original notification.
2. **Private Nursing Colleges:** A representative from the Tripura Nursing Council shall serve as a member of the committee for matters pertaining to nursing institutions.
3. **Private Pharmacy Colleges:** A representative from the Tripura State Pharmacy Council shall serve as a member of the committee for matters relating to pharmacy institutions.
4. **Private Paramedical Colleges:** A representative from the Tripura State Allied and Healthcare Council shall serve as a member of the committee for paramedical institutions.

All other members of the Permanent Committee, as constituted in the original notification dated 1st January 2025, shall remain unchanged.

Each private educational institution offering courses in Health Sciences in Tripura is required to submit its proposed fee structure for all courses to the Permanent Committee at the start of each academic year, along with all pertinent documents and financial records/books of accounts for the purpose of scrutiny.

This amendment shall come into force with immediate effect.


(Kiran Gite)

Secretary
Health & Family Welfare Department
Government of Tripura

Copy for information and necessary action to:

1. Secretary to the Hon'ble Governor of Tripura, Raj Bhavan, Agartala, Tripura, West.
2. Secretary to the Hon'ble Chief Minister, Government of Tripura.
3. Secretary to the Hon'ble Minister (Higher Education), Government of Tripura.
4. Secretary, Law and LR, Government of Tripura.
5. Registrar General, Hon'ble High Court of Tripura, New Capital Complex, Agartala.
6. Vice Chancellor, Tripura University (A Central University), Surjyamanimagar, West Tripura.
7. Registrar cum Secretary, Tripura State Medical Council.
8. Registrar, Tripura State Nursing Council.
9. President, Tripura State Pharmacy Council.
10. Chairperson, Tripura State Allied and Healthcare Council.
11. Director of Medical Education, Government of Tripura.
12. Director of Health Services, Government of Tripura.
13. Director of Higher Education, Government of Tripura.
14. Principals of all Medical Colleges of Tripura.
15. Principals of all Nursing Colleges of Tripura.
16. Principals of all Paramedical Colleges of Tripura.
17. Principals of all Pharmacy Colleges of Tripura.


(Kiran Gite)
Secretary

Health & Family Welfare Department
Government of Tripura

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